

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.

17 3 00 PM

KNOW ALL MEN BY THESE PRESENTS, that LOUIS W. BRUMMER, TRUSTEE IN BANKRUPTCY FOR SOUTHLAND PROPERTIES, INC.

in consideration of EIGHT THOUSAND EIGHT HUNDRED (\$8,800.00) ----- Dollars,

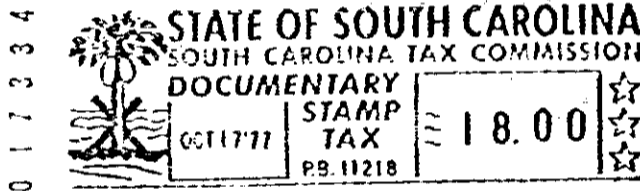
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. T. Johnson, Jr. & Catherine C. Johnson, their heirs & assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 70 as shown on plat of RIVER DOWNS recorded in plat book 4 R page 76 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, To-wit:

Beginning at an iron pin on the northeastern side of Hammett Road, joint front corner of Lot 70 and property of Joel C. Green; thence with line of said property N. 65-34 E. 215.68 feet to an iron pin; thence turning S. 48-08 E. 164.23 feet to an iron pin joint rear corner of Lots 69 & 70; thence with the joint line of said lots S. 48-49 W. 219.18 feet to an iron pin on the northeastern side of Hammett Road; thence with the northeastern side of said road N. 41-55 W. 135 feet to an iron pin; thence continuing N. 44-40 W. 90.35 feet to the point of beginning

This is a portion of the property conveyed to Southland Properties, Inc. by deed dated 4/19/73 recorded 4/20/73 in deed vol. 973 page 27 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat or on the premises.

GRANTEES' ADDRESS:  
J.T. Johnson, Jr. & Catherine C. Johnson  
108 Wexford Drive  
Taylors, S. C. 29687



-195-535.4-1-70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of OCTOBER, 19 77

SIGNED, sealed and delivered in the presence of:

David H. Wilkins (SEAL)  
Albra A. Hill (SEAL)  
Louis W. Brummer, Trustee in Bankruptcy for Southland Properties, Inc. (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12 day of October 19 77

David H. Wilkins (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/11/82  
Albra A. Hill

STATE OF SOUTH CAROLINA }  
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NO DOWER NECESSARY  
RENUNCIATION OF DOWER

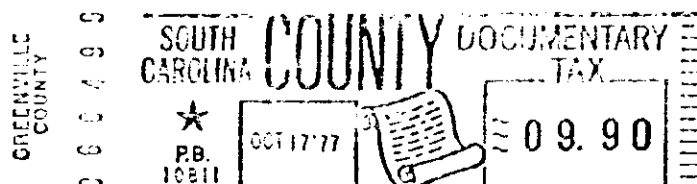
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_

RECORDED this 13th day of OCT 17 1977 at 3:08 P.M. 1977



4328 RV-2